

Experience the Trip of a Lifetime to Washington, D.C.

June 15 - 21, 2019



## **Applicant Information**

| Name:   |  | School:  |   |                                  |
|---|--|--|---|----------------------------------|
| Address:  |  | City:  | Zip:  |                                  |
| Phone:  | Email:   |  |   |                                  |
| Parent/Guardian Name(s): _  |  |  |   |                                  |
| Are you employed?   | If YES, where?   |  | High School GI  | PA:                              |
| certify that this information in and/or verify this application. Youth Tour awards in the ever Burry-Yadkin EMC and the Nothotograph during the Youth photographs may appear in manufactures. | I further authorize relent that I am selected to rth Carolina Association Tour reception and the | ase of my name in<br>be a Surry-Yadkin<br>on of Electric Coop<br>e trip to Washingto | connection with annound<br>EMC Youth Tour delegate<br>peratives permission to take<br>on, D.C., and understand th | cements of<br>e. I grant<br>e my |
| Applicant signature   |  | Parei  | nt/Gaurdian signature   | Date                             |

Application Deadline: Friday, December 7, 2018

Mail or Hand Deliver to:

SYEMC Youth Tour 510 S. Main St. P.O. Box 305 Dobson, NC 27017

Applications may also be emailed to: MemberServices@syemc.com



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(Please note: You may attach a separate piece of paper if you need more space to answer the questions below.)

| Describe what you have done in your lifetime that gives you the biggest se | ense of accomplishment or satisfaction. |
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|  | (5 point                                |
|  | (5 point                                |
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| List your activities with school, community, church and other organization | os.                                     |
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|  | (5 point                                |
|  | ( P 3 M )                               |
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| List any awards or achievements received.                                  |   |
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|  |   |
|  |   |
|  | (5 point                                |



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### **Essay Question**

In 500 words or less, describe what impresses you most about the Cooperative Business Model.

Please type your answer on a separate sheet. Grammar and punctuation will also be evaluated, so please be sure to proofread your answer. Use the references below and at syemc.com/YouthTour to research your answer. You may also interview SYEMC employees and directors.

(50 points)

#### **Oral Presentation**

Applicants with the top three scores will be invited to Surry-Yadkin EMC headquarters to present their essay topic to a panel of three judges. The applicant with the highest combined score will represet Surry-Yadkin EMC on the Youth Tour trip and leadership experience in Washington, D.C. (35 points)

#### **Letter of Recommendation**

Please include at least one letter of recommendation from a high school counselor/teacher, coach, employer, or other organization leader with your application.

#### Resources

#### Websites

syemc.com (Surry-Yadkin EMC)

nreca.coop (National Rural Electric Cooperatives Association)
touchstoneenergy.com (Touchstone Energy Cooperatives)

#### **Publications**

Carolina Country (monthly publication for North Carolina's electric cooperatives)

Member Connections (monthly publication for members of SYEMC, found inside Carolina Country)

RE Magazine (national publication for rural electric cooperative members and personnel)



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## **Contest Guidelines**

### **Student Eligibility**

The SYEMC Youth Tour contest is open to any high school junior (rising senior) who resides in or attends school in the SYEMC service area. Homeschooled students are also eligible to apply if they reside within SYEMC's geographical service area. (Children of SYEMC employees and directors are not eligible.)

### **Application Content**

- Signed copy of the completed 2019 Youth Tour Application.
- Brief written statement explaining why you wish to attend Youth Tour.
- Letter of recommendation from a teacher, coach, employer or other youth organization leader.

## **Application Delivery and Deadline**

Applications must be received by 5 p.m. on Friday, December 7, 2018.

Completed applications can be mailed or delivered to:

SYEMC Youth Tour, 510 S. Main St., P.O. Box 305, Dobson, NC 27017 or emailed to MemberServices@syemc.com.